When telephoning, please ask for:

Charlotte Caven-Atack

Direct dial

0115 914 8278

**Email** 

democraticservices@rushcliffe.gov.uk

Our reference: Your reference:

Date:

17 February 2020

To all Members of the Corporate Overview Group

**Dear Councillor** 

A Meeting of the Corporate Overview Group will be held on Tuesday, 25 February 2020 at 7.00 pm in the Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

Sanjit Sull Monitoring Officer

#### **AGENDA**

- 1. Apologies for Absence
- 2. **Declarations of Interest**
- Minutes of the meeting 19 November 2019 (Pages 1 4) 3.
- 4. Options for Public Engagement in Scrutiny

A presentation will be delivered.

- 5. Implementation of Change
- 6. Feedback from Scrutiny Chairman
- 7. Consideration of Scrutiny Group Work Programmes (Pages 5 - 36)

The report of the Executive Manager - Finance and Corporate Services is attached.

Finance and Performance Management (Pages 37 - 72) 8.

> The report of the Executive Manager - Finance and Corporate Services is attached.



Rushcliffe Borough **Council Customer** Service Centre

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## Opening hours:

Monday, Tuesday and **Thursday** 8.30am - 5pm Wednesday 9.30am - 5pm Friday 8.30am - 4.30pm

Postal address

Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



## **Membership**

Chairman: Councillor T Combellack

Vice-Chairman: Councillor

Councillors: B Bansal, A Brennan, N Clarke, F Purdue-Horan, J Walker and

J Wheeler

# **Meeting Room Guidance**

**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

## **Recording at Meetings**

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